

# SIKKIM

## GOVERNMENT

## GAZETTE



EXTRAORDINARY  
PUBLISHED BY AUTHORITY

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Gangtok Monday 8th February, 2010 No. 28

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GOVERNMENT OF SIKKIM  
HOME DEPARTMENT  
GANGTOK

No. 09/Home/2010

Dated: 03.02.2010

### NOTIFICATION

The Government is pleased to constitute a Co-ordination Committee consisting of the following members to look into the transportation needs of Gangtok:-

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|----|--|---|----------|
| 1. | Secretary, Transport Department<br>Government of Sikkim  | - | Chairman |
| 2. | Commissioner-cum-Secretary, Urban<br>Development & Housing Department<br>Government of Sikkim                                      | - | Member   |
| 3. | Inspector General of Police, Law & Orders<br>Sikkim Police   | - | Member   |
| 4. | Special Secretary, Development Planning,<br>Economic Reforms and North Eastern Council<br>Affairs Department, Government of Sikkim | - | Member   |
| 5. | Secretary, Sikkim Authority, Government<br>of Sikkim   | - | Member   |
| 6. | Chief Engineer, Roads & Bridges, Government of<br>Sikkim   | - | Member   |
| 7. | Principal Director, Finance Revenue & Expenditure<br>Department, Government of Sikkim  | - | Member   |
| 8. | Chief Conservator of Forest, Forest Environment<br>& Wildlife Management Department, Government<br>of Sikkim                       | - | Member   |



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| 9.  | Chief Engineer, Border Roads Organization   | - | Member           |
| 10. | Chief Engineer, Water Security & Public Health Engineering Department, Government of Sikkim | - | Member           |
| 11. | General Manager, Bharat Sanchar Nigam Limited   | - | Member           |
| 12. | Additional General Manager, Transport Department, Government of Sikkim                      | - | Member Secretary |

The Committee will coordinate issues relating to:-

- a) Road digging, one way and route diversion,
- b) Road improvement,
- c) Improvement of pedestrian facilities and
- d) Draw up future plans to meet emerging transportation requirement

**BY ORDER AND IN THE NAME OF GOVERNOR.**

**CHIEF SECRETARY**  
**File No.GoS/SNT/Adm/09-10/359**